

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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OCT 31 2005

In Re Patent Application Of: )  
T. Takizawa et al. )  
For: ABRASIVE SUBSTRATE FOR )  
CARRY TYPE ABRASIVE )  
MACHINE )  
Serial No.: 10/668,724 )  
Filed: September 22, 2003 )  
Examiner: Dung V. Nguyen )  
Art Unit: 3723 )  
Conf. No.: 2433 )  
Atty Dkt. No.: 114726-007 )

CERTIFICATE OF TRANSMISSION BY FACSIMILE

VIA FACSIMILE TO (571) 273-8300  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

I hereby certify that the following documents are being facsimile transmitted to the  
United States Patent and Trademark Office (Fax No. 571-273-8300) on October 31, 2005.

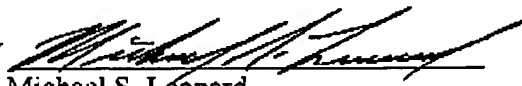
1. Amendment Transmittal (1 pg.); and
2. Response to Office Action (6 pgs.).

Respectfully submitted,


EVEREST INTELLECTUAL PROPERTY LAW GROUP

Date: October 31, 2005

BY



Michael S. Leonard  
P.O. Box 708  
Northbrook, IL 60065  
Phone: (847) 272-3400

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. 114726-007	
Applicant(s): T. Takizawa et al.						
Application No. 10/668,724	Filing Date 09/22/2003	Examiner Dung V. Nguyen	Customer No. 43793	Group Art Unit 3723	Confirmation No. 2433	
Invention: ABRASIVE SUBSTRATE FOR CARRY TYPE ABRASIVE MACHINE						
						<b>RECEIVED</b> <b>CENTRAL FAX CENTER</b>  <b>OCT 31 2005</b>
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	17 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	1 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-3189 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			Dated: October 31, 2005			
Michael S. Leonard, Reg. No. 37,557 Everest Intellectual Property Law Group P.O. Box 708 Northbrook, IL 60065 Tel: (847) 272-3400			<div style="border: 1px solid black; padding: 5px;">         I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____          (Date)       </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">         Signature of Person Mailing Correspondence       </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">         Typed or Printed Name of Person Mailing Correspondence       </div>			
CC:						

OCT 31 2005

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T. Takizawa et al.For: ABRASIVE SUBSTRATE FOR  
CARRY TYPE ABRASIVE  
MACHINE

Serial No.: 10/668,724

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Michael S. LeonardRESPONSE TO OFFICE ACTIONMail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This Response is submitted with in response to the non-final Office Action mailed August 1, 2005. Applicants request amendment, reconsideration and allowance of the patent application.

Applicants invite the Examiner to call Applicants' Representative to discuss any issues with this application.

Listing of Claims begins on page 2 of this Response.

Remarks begin on page 5 of this Response.